

2019 CHECK LIST Reminder

These are the things I need you to send in all at once so your file is complete PLEASE LOOK THIS OVER AND DO "ALL" THE ITEMS to make things easier for both of us.
THANKS

Make check payable to Beltrami County Ag for the FULL rental amount and return ALL these forms NOW.....

1. Rental Contract
2. Hold Harmless Agreement
3. ST 19 = from everyone
4. CERTIFICATE OF LIABILITY INSURANCE
5. Payment in FULL

So please check each of the 5 items off as you put them into the envelope because your space WILL NOT be reserved without all the required items above. Its takes a lot of extra time to call you or mail you a note asking for items you did not send in that are needed to be a part of this years fair.

Your cooperation on this matter will be very much appreciated as time is a commodity.....

NO FREE GATE PASSES

*** If your check is cashed, you are "IN" the fair. No written confirmations are sent out***

PRINT FORMS OUT AND MAIL TO:

Chris Christiansen
Space Rental Manager
51722 Wildflower Drive
Bemidji, MN 56601
E-mail vendors@beltramicountyfair.org