

**2019 COMMERCIAL BUILDING VENDOR RENTAL CONTRACT
BELTRAMI COUNTY FAIR**

Fair Dates: Wednesday, August 7th through Sunday, August 11th 2019

<u>INSIDE SPACE Size</u>	<u>Cost</u>	<u>Electrical Cord Needed</u>
() 8 x 10	\$325.00	YES or NO
() 10 x 10	\$400.00	YES or NO
() 12 x 10	\$475.00	YES or NO
() 16 x 10	\$610.00	YES or NO
() 18 x 10	\$680.00	YES or NO
() 20 x 6	\$475.00	YES or NO
() 20 x 10	\$775.00	YES or NO
() 24 x 10	\$895.00	YES or NO
() 46 x 10	\$1675.00	YES or NO

<p>NO FREE GATE PASSES</p>

SITEs: 63-101

Make check payable to Beltrami County Ag for the FULL rental amount and mail or email ALL forms below.

1. Vendor Rental Contract
2. Hold Harmless Agreement
3. ST-19
4. Certificate of Liability: Must list Beltrami County Ag, 7223 Fairgrounds Rd NW, Bemidji, MN 56601
5. Payment in FULL

**CONTRACT
RENEWAL DUE
5-1-2019**

****You CANNOT get into the commercial building BEFORE 11:50am each day.
If your check is cashed, you're "IN the Fair". No confirmations will be mailed out or emailed.

What will you be displaying or selling?

Business E-mail _____
 Business Name _____
 Contact Person _____
 Address _____ City _____ State _____ Zip _____
 Daytime Phone _____
 Evening Phone _____

CAMPING IS AVAILABLE; Contact: RINA PHILIPS at bcmnfair@paulbunyan.net Or call 218-444-8169. SPACE IS VERY LIMITED for electric plug-ins.
 If you have questions, please contact Chris at 218/766-1199, Heidi 218/209-0562 or email vendors@beltramicountyfair.org
 Mail forms to: Chris Christiansen, Space Manager, 51722 Wildflower Drive Bemidji, MN 56601.