

COMMERCIAL VENDOR / INSIDE & OUTSIDE

BELTRAMI COUNTY FAIR
2018 COMMERCIAL VENDOR RENTAL CONTRACT
DUE (04-15-2018)

Beltrami County Fair, Wednesday August 8th through Sunday August 12th

CANNOT set up on the grounds until Noon Wednesday .. No one is there to help you..

Answer ALL questions and indicate your requirements by placing an "X" in the appropriate box(s).

"You **CANNOT** get into building **BEFORE NOON each day**".

You must monitor your children or grandchildren, they **CANNOT** be in the **ROBO SHACK** unsupervised.

***NO FREE GATE PASSES* *If your check is cashed, you're "IN the Fair"* No confirmations will be mailed out.**

<input type="checkbox"/>	INSIDE SPACE	Width by Depth	Need a Plug in	(YES	or	NO)
<input type="checkbox"/>		() 8 x 10 =	\$325.00	___		___
<input type="checkbox"/>		() 10 x 10 =	\$400.00	___		___
<input type="checkbox"/>		() 12 x 10 =	\$475.00	___		___
<input type="checkbox"/>		() 16 x 10 =	\$610.00	___		___
<input type="checkbox"/>		() 18 x 10 =	\$680.00	___		___
<input type="checkbox"/>		() 20 x 6 =	\$475.00	___		___
<input type="checkbox"/>		() 20 x 10 =	\$775.00	___		___
<input type="checkbox"/>		() 24 x 10 =	\$895.00	___		___
<input type="checkbox"/>		() 34 x 10 =	\$1245.00	___		___
<input type="checkbox"/>		() 46 x 10 =	\$1675.00	___		___

- OUTSIDE SPACE UP TO 12 X 12 SPACE = \$325.00
- large Equipment/Multiple Display = \$475.00
Area needed _____ ft x _____ ft _____
- OR ANY EXHIBITOR **OVER** 12 X 12 = \$475.00
- Electricity 110V ____, 2220 AMP ____ (___20, ___30, ___50) # hookups _____

Make check payable to Beltrami County Fair for the **FULL** rental amount and return ALL these forms NOW.....

1. Rental Contract
2. Hold Harmless Agreement
3. ST 19 = from everyone
4. CERTIFICATE OF LIABILITY INSURANCE (Your Company or Kaliff Insurance at 210-829-7634 .. see form)
5. Payment in FULL

What will you be displaying or selling? _____

Business E-mail _____

Business Name _____ Contact Person _____

Address _____

Daytime Phone _____ Evening Phone _____

CAMPING IS AVAILABLE for an extra fee.

Contact: RINA PHILIPS at bcmnfair@paulbunyan.net Or call 218-444-8169

SPACE IS VERY LIMITED for electric plug-ins, so contact Rina NOW.....

If you have questions, please contact Chris at 218-751-4433 work or email vendors@beltramicountyfair.org
Mail forms to: Chris Christiansen, Space Rental Manager, 2805 Washington Avenue So., Bemidji, MN 56601