

**2019 OUTSIDE VENDOR COMMERCIAL RENTAL CONTRACT
BELTRAMI COUNTY FAIR**

Fair Dates: Wednesday, August 7th through Sunday, August 11th 2019

CANNOT set up on the grounds until Set up Wednesday, August 7th from Noon - 6:00PM. No one is there to help you.

Please make sure you choose exact site from enclosed map and ADD in cost for extra electric plug in by dog arena if needed and remit appropriate fees.

| <u>OUTSIDE SPACE Size</u> | <u>Site</u> | <u>Cost</u> | <u>Electrical</u> |
|---------------------------|---|-------------|-------------------|
| () 8 x 10 | 16,17 | \$180.00 | __110V __220AMP |
| () 10 x 10 | 28-31 | \$225.00 | __110V __220AMP |
| () 12 X 12 | 3,8,9,11,21,34,35,56-57 | \$325.00 | __110V __220AMP |
| () Large Equipment | 4,5,10,12-15,18-20,22 23,32-33,36-40 | \$475.00 | __110V __220AMP |

Area needed _____ ft x _____ ft

of Hookups __20, __30, __50

Make check payable to **Beltrami County Ag** for the **FULL** rental amount and mail or email ALL forms below.

1. Vendor Rental Contract
2. Hold Harmless Agreement
3. ST-19
4. Certificate of Liability: Must list [Beltrami County Ag, 7223 Fairgrounds Rd NW, Bemidji, MN 56601](#)
5. Payment in FULL

**CONTRACT
RENEWAL DUE
5-1-2019**

Your space will NOT be reserved until all 5 documents are received. If your check is cashed, you're "IN the Fair". No confirmations will be mailed out or emailed.

****If your check is cashed, you're "IN the Fair". No confirmations will be mailed out or emailed.**

What will you be displaying or selling?

Business E-mail _____
Business Name _____ Contact Person _____
Address _____ City _____ State _____ Zip _____
Daytime Phone _____ Evening Phone _____

**NO FREE
GATE
PASSES**

CAMPING IS AVAILABLE; Contact: RINA PHILIPS at bcmnfair@paulbunyan.net Or call 218-444-8169. SPACE IS VERY LIMITED for electric plug-ins.

If you have questions, please contact Chris at 218/766-1199, Heidi 218/209-0562 or email vendors@beltramicountyfair.org

Mail forms to: Chris Christiansen, Space Manager, 51722 Wildflower Drive Bemidji, MN 56601.