

# 2018 CHECK LIST Reminder

**These are the things I need you to send in all at once so your file is complete  
PLEASE LOOK THIS OVER AND DO "ALL" THE ITEMS  
to make things easier for both of us.  
THANKS**

Make check payable to Beltrami County Fair for the **FULL** rental amount and return **ALL** these forms **NOW**.....

- 1. Rental Contract**
- 2. Hold Harmless Agreement**
- 3. ST 19 = from everyone**
- 4. CERTIFICATE OF LIABILITY INSURANCE**  
Or a note saying your insurance company is sending it directly to me
- 5. Payment in FULL**

So please check each of the 5 items off as you put them into the envelope because your space **WILL NOT** be reserved without all the required items above. Its takes a lot of extra time to call you or mail you a note asking for items you did not send in that are needed to be a part of this years fair.

**Your cooperation on this matter will be very much appreciated as time is a commodity.....**

**\*NO FREE GATE PASSES\***

**\* If your check is cashed, you are "IN" the fair. No written confirmations are sent out\***

PRINT FORMS OUT AND MAIL TO:

Chris Christiansen  
Space Rental Manager  
2805 Washington Avenue So.  
Bemidji, MN 56601  
218-751-4433 work  
E-mail [vendors@beltramicountyfair.org](mailto:vendors@beltramicountyfair.org)