

# 2019 OUTSIDE VENDOR FOOD/BEVERAGES RENTAL CONTRACT

## BELTRAMI COUNTY FAIR

Fair Dates: Wednesday, August 7<sup>th</sup> through Sunday, August 11<sup>th</sup> 2019

**FOOD VENDOR ARRIVAL TIME: 11AM ON WEDNESDAY NO LATER.**

Please make sure you choose exact site from enclosed map and ADD in cost for extra electric plug in by dog arena if needed and remit appropriate fees.

**FOOD/BEVERAGES RENTAL CONTRACT: \$700.00**

<u>Front Serve OR Side Serve</u>	<u>SITE</u>	<u>SIZE NEEDED</u>	<u>ELECTRICAL</u>
( ) Grand Stand	1	__ ft x __ ft	__ 110V __ 220AMP
( ) Goat/Sheep/Rabbit Barn	6,7	__ ft x __ ft	__ 110V __ 220AMP
( ) 4H Bldg.	41-50	__ ft x __ ft	__ 110V __ 220AMP
( ) Horse Barn	26, 27	__ ft x __ ft	__ 110V __ 220AMP
( ) Country Stage	24, 25	__ ft x __ ft	__ 110V __ 220AMP
( ) Heritage Square	51-53	__ ft x __ ft	__ 110V __ 220AMP
( ) Center/Training Center	54-55, 58-62	__ ft x __ ft	__ 110V __ 220AMP
( ) Jaycee Tent	2	__ ft x __ ft	__ 110V __ 220AMP

# of HOOKUPS   20     30     50  

**NO FREE GATE  
PASSES**

**PERMIT REQUIRED: EXTRA 110V PLUG IN \$100.00** \_\_\_\_\_

No plugging into electricity until Wednesday without an additional fee of \$10.00 per day. All extra food vehicles need to park away from stands by dog arena.

Make check payable to Beltrami County Ag for the FULL rental amount and mail or email ALL forms below:

1. Vendor Rental Contract
2. Hold Harmless Agreement
3. ST-19

4. Certificate of Liability: Must list Beltrami County Ag. Association,  
7223 Fairgrounds Rd NW, Bemidji, MN 56601

5. Payment in FULL

**CONTRACT  
RENEWAL DUE  
5-1-2019**

Your space will NOT be reserved until all 5 documents are received. If your check is cashed, you're "IN the Fair". No confirmations will be mailed out or emailed.

Foods Served: \_\_\_\_\_

**ABSOLUTLY NO:** No candy apples, cotton candy or snow cones can be sold at the Beltrami County Fair per Fair Managements Agreement with the Midway Carnival.

Business E-mail \_\_\_\_\_

Business Name \_\_\_\_\_ Contact Person \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_

CAMPING IS AVAILABLE; Contact: RINA PHILIPS at [bcmnfair@paulbunyan.net](mailto:bcmnfair@paulbunyan.net) Or call 218-444-8169. SPACE IS VERY LIMITED for electric plug-ins.

If you have questions, please contact Chris at 218/766-1199, Heidi 218/209-0562 or email [vendors@beltramicountyfair.org](mailto:vendors@beltramicountyfair.org)  
Mail forms to: Chris Christiansen, Space Manager, 51722 Wildflower Drive Bemidji, MN 56601.