

OUTSIDE FOOD/BEVERAGES

BELTRAMI COUNTY FAIR

2018 OUTSIDE FOOD CONCESSIONAIRE RENTAL CONTRACT (DUE 04-15-2018)

2018 Beltrami County Fair Wednesday August 8th through Sunday August 12th
CANNOT set up on the grounds until Wednesday morning. No one is there to help you.

Food Vendors: No plugging into electricity until Wednesday without an additional fee of \$10.00 per day.
Sites **11-16** will have a specific time to set up Wednesday in the circle, **ALL MUST be there by 11AM WED.**

Answer ALL questions and indicate your requirements by placing an "X" in the appropriate box(s). Please make sure you choose exact site from enclosed map and ADD in cost for extra electric plug in by dog arena if needed and remit appropriate fees.

All extra food vehicles need to park away from stands by dog arena!!

PLEASE NOTE: No candy apples, cotton candy or snow cones can be sold at the Beltrami County Fair per Fair Managements Agreement with the Midway Carnival.

You must monitor your children or grandchildren, they CANNOT be in the ROBO SHACK unsupervised.
~ NO FREE GATE PASSES ~ If your check is cashed your "IN the fair" ~ NO confirmations will be mailed out~

Select One: FRONT Serve OR SIDE Serve (circle one)

COST

<input type="checkbox"/> Grandstand	Site 1	Area needed (ft x ft): _____	\$700.00 _____
<input type="checkbox"/> Bemidji Jaycees Beer Tent	Site 2	Building	\$700.00 _____
<input type="checkbox"/> Malt Wagon/by Dairy Barn	Site 3	Area needed (ft x ft) _____	\$700.00 _____
<input type="checkbox"/> Site by RV Display/ restroom	Site 4	Area needed (ft x ft): _____	\$700.00 _____
<input type="checkbox"/> Center Island	Sites 5,6,	Area needed (ft x ft): _____	\$700.00 _____
<input type="checkbox"/> Horse Barn-	Site 7	Area Needed (ft x ft) _____	\$700.00 _____
<input type="checkbox"/> Horse Barn Corner- Boy Scouts	Site 8	Area needed (ft x ft) _____	\$700.00 _____
<input type="checkbox"/> 4-H Building	Site 9	Building	_____
<input type="checkbox"/> By 4-H Bldg- Girl Scouts	Site 10	Area needed (ft x ft) _____	\$700.00 _____
<input type="checkbox"/> Old Sites/ half Circle	Sites 11,12,13,14,15,16	(ft x ft) _____	\$700.00 _____
<input type="checkbox"/> Minnesota Nice	Site 17	Building	_____
<input type="checkbox"/> 4-H	Site 18	Building	_____
<input type="checkbox"/> Corner by 4-H Bldg	Sites 19, 20	Area needed (ft x ft) _____	\$700.00 _____
<input type="checkbox"/> NE Corner by Comm. Bldg	Site 21	Area needed (ft x ft) _____	\$700.00 _____
<input type="checkbox"/> NE Corner by Comm. Bldg	Site 22	Area needed (ft x ft) _____	\$700.00 _____
<input type="checkbox"/> NE Corner by Comm. Bldg	Site 23	Area needed (ft x ft) _____	\$700.00 _____

EXTRA PLUG-IN*: Location by dog arena for your freezer/truck \$ 100.00 _____

***Vehicles with freezers in them REQUIRE a Permit (from Chris) to plug-in!**

Only 110 amp is available for these extra plug-ins.

I need the extra plug in _____ Yes _____ No **TOTAL DUE \$** _____

Make check payable to Beltrami County Fair for the **FULL** rental amount and return ALL these forms NOW.....

- 1 Rental Contract
- 2 Hold Harmless Agreement
- 3 ST-19 From everyone
- 4 CERTIFICATE OF LIABILITY INSURANCE (Your Company or Kaliff Insurance at 210-829-7634)
5. Payment in FULL

Business E-mail _____
Business Name _____ Contact person _____
Address _____
Foods Served _____
Daytime Phone _____ Evening Phone _____

CAMPING IS AVAILABLE for an extra fee. Contact RINA PHILIPS at bcmnfair@paulbunyan.net or call 218-444-8169. SPACE IS VERY LIMITED for electric plug ins, so contact Rina NOW!

If you have questions, please contact Chris at 218-751-4433 or e-mail vendors@beltramicountyfair.org
Mail forms to: Chris Christiansen, Space Rental Manager, 2805 Washington Avenue So., Bemidji, MN 56601