

# COMMERCIAL VENDOR / INSIDE & OUTSIDE

BELTRAMI COUNTY FAIR  
2017 COMMERCIAL VENDOR RENTAL CONTRACT  
DUE (5-15-2017)

Beltrami County Fair, Wednesday, August 9th through Sunday, August 13th

**CANNOT** set up on the grounds till Noon Wednesday .. No one there to help you..

Answer ALL questions and indicate your requirements by placing an "X" in the appropriate box (es).

"You **CANNOT** get into building **BEFORE NOON** each day".

You must monitor your children or grandchildren, they **CANNOT** be in the **ROBO SHACK** unsupervised.

**\*NO FREE GATE PASSES\* \*If your check is cashed, you're "IN the Fair"\* No confirmations will be mailed out.**

| ( ) | INSIDE SPACE | Width by Depth      | Need a Plug in (☑)       |
|-----|--------------|---------------------|--------------------------|
| ( ) |              | 8 x 10 = \$325.00   | <input type="checkbox"/> |
| ( ) |              | 10 x 10 = \$400.00  | <input type="checkbox"/> |
| ( ) |              | 12 x 10 = \$475.00  | <input type="checkbox"/> |
| ( ) |              | 16 x 10 = \$610.00  | <input type="checkbox"/> |
| ( ) |              | 18 x 10 = \$680.00  | <input type="checkbox"/> |
| ( ) |              | 20 x 6 = \$475.00   | <input type="checkbox"/> |
| ( ) |              | 20 x 10 = \$775.00  | <input type="checkbox"/> |
| ( ) |              | 24 x 10 = \$895.00  | <input type="checkbox"/> |
| ( ) |              | 34 x 10 = \$1245.00 | <input type="checkbox"/> |
| ( ) |              | 46 x 10 = \$1675.00 | <input type="checkbox"/> |

|     |               |     |  |
|-----|---------------|-----|--|
| ( ) | OUTSIDE SPACE | ( ) | UP TO 12 X 12 SPACE = \$325.00   |
| ( ) |               | ( ) | large Equipment/Multiple Display = \$475.00<br>Area needed _____ ft x _____ ft |
| ( ) |               | ( ) | OR ANY EXHIBITOR <b>OVER</b> 12 X 12 = \$475.00                                |
| ( ) |               | ( ) | Mobile/Modular Homes = \$500.00 Area needed _____ ft x _____ ft                |

( ) Electricity 110V \_\_\_\_, 2220 AMP \_\_\_\_, (\_\_\_20, \_\_\_30, \_\_\_50) # hookups \_\_\_\_

Make check payable to Beltrami County Fair for the **FULL** rental amount and I need ALL these forms NOW.....

**1 Rental Contract**

**2. Hold Harmless Agreement**

**3. ST 19 (From everyone)**

**4. CERTIFICATE OF LIABILITY INSURANCE (Your Company or Kaliff Insurance at 210-829-7634 (See Form)**

**5. Payment in FULL**

What will you be displaying or selling? \_\_\_\_\_

Business E-mail \_\_\_\_\_

Business Name \_\_\_\_\_ Contact Person \_\_\_\_\_

Address \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_

**CAMPING IS AVAILABLE:: for an extra fee Contact RINA PHILIPS at:**

**[bcmnfair@paulbunyan.net](mailto:bcmnfair@paulbunyan.net) Or call 218-444-8169**

**SPACE IS**

**VERY LIMITED for electric plug ins , so contact Rina NOW.....** If you have questions,

please contact me at 218-751-3159 W or e-mail [goldmine@paulbunyan.net](mailto:goldmine@paulbunyan.net). Mail forms to: Joe Waslaski Space Rental Manager,

8011 Birchmont Beach Road NE, Bemidji, MN 56601