## 2021 COMMERCIAL BUILDING VENDOR RENTAL CONTRACT **BELTRAMI COUNTY FAIR**

Fair Dates: Wednesday, August 11th through Sunday, August 15th 2021

Contact Person			
Address	City	State	Zip
Contact Phone			
E-mail			_
What will you be displaying or so			
SITEs: Commercial	Building Electrical	Cord Needed	
SITEs: Commercial Commercial Building # of spac	Building Electrical	Cord Needed	
SITEs: Commercial  Commercial Building # of spac  Commercial Building # of spac	Building Electrical es requesting 8x10 es requesting 10x10	Cord Needed	
SITEs: Commercial  Commercial Building # of spac  Commercial Building # of spac  Commercial Building # of spac	Building Electrical es requesting 8x10 es requesting 10x10 es requesting 12x10	Cord Needed	
What will you be displaying or so SITEs: Commercial Commercial Building # of space Commercial Building # of space	Building Electrical es requesting 8x10 es requesting 10x10 es requesting 12x10 es requesting 16x10	Cord Needed  \$325.00 \$400.00 \$475.00 \$610.00	
SITEs: Commercial  Commercial Building # of spac	Building Electrical es requesting 8x10 es requesting 10x10 es requesting 12x10 es requesting 16x10 es requesting 18x10	S325.00 \$400.00 \$475.00 \$610.00 \$680.00	
SITEs: Commercial  Commercial Building # of spac	Building Electrical es requesting 8x10 es requesting 10x10 es requesting 12x10 es requesting 16x10 es requesting 18x10 es requesting 20x6	Cord Needed	
SITEs: Commercial  Commercial Building # of spac	Building Electrical es requesting 8x10 es requesting 10x10 es requesting 12x10 es requesting 16x10 es requesting 18x10 es requesting 20x6 es requesting 20x10	\$325.00 \$400.00 \$475.00 \$610.00 \$680.00 \$475.00 \$775.00	
SITEs: Commercial  Commercial Building # of spac	Building Electrical  es requesting 8x10 es requesting 10x10 es requesting 16x10 es requesting 16x10 es requesting 18x10 es requesting 20x6 es requesting 20x10 es requesting 24x10	S325.00 \$400.00 \$475.00 \$610.00 \$680.00 \$475.00 \$775.00 \$895.00	

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- 1. Vendor Rental Contract Application
- 2. Hold Harmless Agreement
- 3. ST-19 Form
- 4. Payment in FULL (Cash, Money Order, Check, NEW\*\* Credit Cards (+4% Convenience Fee)-email/call to inquire if you want to use a credit card as a form of payment
- 5. Insurance Certificate of Liability: Must list Beltrami County, Beltrami County Agriculture Association, Beltrami County Fair Board, Space Rental Manager, 7223 Fairgrounds Road NW, Suite 7B, Bemidji MN 56601

## \*\* REMINDER\*\* No FREE gate passes will be issued.

We look forward to a great Beltrami County Fair in 2021! If you have questions, please contact Chris at 218-766-1199 Heidi 218-209-0562