

**2020 COMMERCIAL BUILDING VENDOR RENTAL CONTRACT
BELTRAMI COUNTY FAIR**

**Fair Dates: Wednesday, August 12th through
Sunday, August 16th 2020**

<u>INSIDE SPACE Size</u>	<u>Cost</u>	<u>Electrical Cord Needed</u>
() 8 x 10	\$325.00	Yes No
() 10 x 10	\$400.00	Yes No
() 12 X 10	\$475.00	Yes No
() 16 X 10	\$610.00	Yes No
() 18 x 10	\$680.00	Yes No
() 20 x 6	\$475.00	Yes No
() 20 x 10	\$775.00	Yes No
() 24 x 10	\$895.00	Yes No
() 34 x 10	\$1245.00	Yes No
() 46 x 10	\$1675.00	Yes No

**NO FREE
GATE
PASSES**

**CONTRACT
RENEWAL DUE
5-1-2020**

SITES: Commercial Building 58-95

Make check payable to Beltrami County Ag for the FULL rental amount and mail or email ALL forms below.

1. Vendor Rental Contract
2. Hold Harmless Agreement
3. ST-19
4. Certificate of Liability: Must list Beltrami County Ag, 7223 Fairgrounds Rd NW, Bemidji, MN 56601
5. Payment in FULL

****If your check is cashed, you're "IN the Fair".
No confirmations will be mailed out or emailed.**

What will you be displaying or selling?

Business E-mail _____

Business Name _____

Contact Person _____

Address _____ City _____ State _____ Zip _____

Daytime Phone _____ Cell Phone _____

If you have questions, please contact Chris at 218/766-1199, Heidi 218/209-0562 or email vendors@beltramicountyfair.org

Mail forms to: Chris Christiansen, Space Manager, 51722 Wildflower Drive Bemidji, MN 56601 or email vendors@beltramicountyfair.org