

**2020 OUTSIDE VENDOR COMMERCIAL RENTAL CONTRACT  
BELTRAMI COUNTY FAIR**

**Fair Dates: Wednesday, August 12<sup>th</sup> through  
Sunday, August 16<sup>th</sup> 2020**

**CANNOT** set up on the grounds until Set up Wednesday, August 12<sup>th</sup> from Noon - 6:00PM. No one is there to help you.

Please make sure you choose exact site from enclosed map and ADD in cost for extra electric plug in by dog arena if needed and remit appropriate fees.

<b>OUTSIDE Size</b>	<b>Site</b>	<b>Cost</b>	<b>Electrical</b>
( ) 8 x 10	27, 29	\$180.00	__110V__ 220AMP
( ) 10 x 10	14, 31	\$225.00	__110V__ 220AMP
( ) 12 X 12	3, 13, 17, 30, 34, 35, 46	\$325.00	__110V__ 220AMP
( ) 20 X 20	4, 5	\$475.00	__110V__ 220AMP
( ) Large Equipment/Multiple Display	7, 9-12, 15, 16, 18, 19, 32, 33, 36, 37, 48, 53, 57	\$525.00	__110V__ 220AMP
( ) PONY Ring	28	\$400.00	__110V__ 220AMP

# of Hookups \_\_20, \_\_30, \_\_50

Make check payable to **Beltrami County Ag** for the FULL rental amount and mail or email ALL forms below.

1. Vendor Rental Contract
2. Hold Harmless Agreement
3. ST-19
4. Certificate of Liability: Must list [Beltrami County Ag, 7223 Fairgrounds Rd NW, Bemidji, MN 56601](#)
5. Payment in FULL

**CONTRACT  
RENEWAL DUE  
5-1-2020**

Your space will NOT be reserved until all 5 documents are received. If your check is cashed, you're "IN the Fair". No confirmations will be mailed out or emailed.

**\*\*If your check is cashed, you're "IN the Fair". No confirmations will be mailed out or emailed.**

What will you be displaying or selling?  
\_\_\_\_\_

Business E-mail \_\_\_\_\_

Business Name \_\_\_\_\_ Contact Person \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_

If you have questions, please contact Chris at 218/766-1199, Heidi 218/209-0562 or email [vendors@beltramicountyfair.org](mailto:vendors@beltramicountyfair.org) Mail forms to: Chris Christiansen, Space Manager, 51722 Wildflower Drive Bemidji, MN 56601 or email [vendors@beltramicountyfair.org](mailto:vendors@beltramicountyfair.org)

<p><b>NO FREE GATE PASSES</b></p>
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